G.B. PANT NATIONAL INSTITUTE OF HIMALAYAN ENVIRONMENT
KOSI-KATARMAL, ALMORA 263 643, UTTARAKHAND

Applications are invited only from Indian citizens for the following purely project/contract based temporary positions under a **NMHS funded project entitled "Himalaya Calling: Bridging science, policy and practice to foster sustainable development in the Indian Himalayan region (IHR)"** at Kosi-Katarmal (Almora) campus / Regional Centres of the Institute. Candidates having appropriate qualifications in relevant subject/specialization with consistently good academic record and experience may send their complete application in the prescribed format with all supporting documents (i.e. educational, experience etc.) to the undersigned by email (**os@gbpihed.nic.in**) on or before **07 June 2021**. **It is essential to mention the name of project and position applied for and post code number in the subject area of mail sent by you**. **Application in the prescribed format will only be accepted.** The shortlisted candidates will be informed accordingly about the date of interview separately through **virtual / physical mode**.

Post Code	Position	Essential Qualification	Responsibility
01	Project Coordinator & Database Manager (@ Rs. 40,000/- PM + HRA @8%) (01 Position) Age Limit: 50 Yrs.	1. M.Sc. Ph.D. / M. Tech. Ph.D. / M.Sc. with M.B.A. (Life sciences/ Environment Sciences) from a recognized University 2. Experience of handling multi disciplinary & multi institutional R&D projects / consultancy assignments relating to Himalayan environment & development (Minimum 3 years) **3.** Good communication/writing skills Experience of organizing Workshops/Meetings/ Institutional networking/Database & information management & dissemination **(**evidenced through quality publications / Technical reports / Proceedings**)** **Desirable:** (i) Understanding of socio-economic and environmental issues of Himalayan region; (ii) Environmental leadership; and Policy analysis (iii) Good communication/writing skills evidenced through quality publications / Technical reports (iv) Expertise on developing communication materials	1. Organize/Facilitate state/regional workshops & strategic meetings. 2. Laision with R&D organizations/ Universities/state government/ NGOs. etc. 3. Use of R&D data into policy/ programme uptake (science-policy-practice) **4.** Organize/Facilitate training & capacity building programs. 5. Assisting the decision makers, planners and scientists as and when required. 6. Demonstration of the facility as and when required. 7. Project Report writing and matters related to A/C.

02	Web Portal Developer (@ Rs. 35,000/- PM + HRA @8%) (01 Position) Age Limit: 40 Yrs.	**Essential:** M.Tech/B.Tech/MCA degree in Computer Science/ Information Technology with one year work experience in case of M.Tech or three years experience for B. Tech./MCA in field such as: Web Development in reputed Institute / Organization and One year experience of web server handling **Desirable:** In depth knowledge of HTML/CSS, at least one of the programming language: PHP, NET, Javascript; Adequate knowledge of relational database, sound knowledge of programming language like C, C++ Java and web application development; Knowledge of handling Linux / Database handling	1. Integration of baseline data over suitable database platform 2. Web Portal development of the project 3. System Management

*Relaxation in upper age limit for SC/ST/OBC/Women/Physically handicapped candidates as per Govt. of India rules.

Administrative Officer

G B Pant National Institute of Himalayan Environment
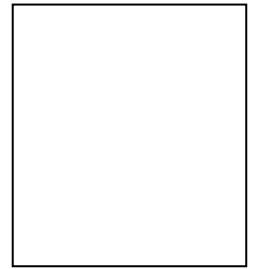**Kosi-Katarmal, Almora-263643, Uttarakhand**

APPLICATION FORM

Position Applied For...

Project Title ....

....

Post Code No.: …………………………….............…………………...

Please use BLOCK LETTERS:

1. Full Name:…………………………………………………… Sex M/F):………….

2. Father's/Husband's Name:………………………Father's/ Husband's Nationality............

3. Present Address: ....…………..…………………………

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4. Permanent Address.....................….............……..............……… …….……………

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5. Email id :…………………….……...............……………….…

Telephone/Mobile No.…………….……………...

6. a) Date of Birth………...........................…(b) Birth Place :……...........................………

(c) State of Domicile…………........................………………

7. Citizenship: …...…………………………………………………………….……

8.* Do you belong to: (a) Scheduled Caste- Yes/No (b) Scheduled Tribe - Yes/No (c) OBC - Yes/ No

9a. Academic and Professional qualifications (from High School onwards): Attach self-attested certificate

Degree/ Diploma	Subject	Percentage of Marks or Grade	Name of Univ./Institution	Duration of Course	Month & year of passing

Contd/-

9. (b) If PhD degree not awarded, please give whichever applicable :

Date of thesis Submission……………………….

Likely date of submission: ……………………..

10. Title of PhD Thesis ………………………………………………………………….....

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11. Specializations, in terms of Broad Area of Specialization and Exact Area of Specialization:

(a) Subject	(b) Broad Area of Specialization	Exact Area of Specialization

12. Publications and Patents: **(Please attach list of publications in SCI journals with full references and corresponding with those in the list) (If available)**

(a) No. of Papers (i) Published………………………..(ii) Accepted………………………..…..

(b) No. of Books published………………...............

(c) No. of patents: (i) Filed :……...........................……..(ii) Granted:………........................…

13. Prizes, Honours, Awards, Distinctions, if any:………………………...........…………………

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14. Experience held: (Please attached copy of experience certificate)

Position	Name of the organization/ agency	Dates		Pay/wages	Nature of duties
		From	To		

15. **Declaration**

       I have read the terms and conditions of the Institute. I accept and agree to abide by these if the Fellowship is offered to me. I certify that to the best of my knowledge and belief the particulars given in the application are correct. I understand that the decision taken on my application by GBPNIHE will be final. If false and suppression of factual information in the application form comes to the notice of GBPNIHE at any time during the tenure the fellowship would be liable to be terminated.

Place…………......   Signature of the candidate ………..………..

Date……...............