G.B. Pant National Institute of Himalayan Environment (GBPNIHE)

(Formerly Known as G.B. Pant Institute of Himalayan Environment and Development)

(An Autonomous Institute of the Ministry of Environment, Forest and Climate Change Govt. of India)

Kosi-Katarmal, Almora-263 643, Uttarakhand

Advertisement No. GBPI- 04/2021

A. Detailed advertisement for Scientific Post

G.B. Pant National Institute of Himalayan Environment (GBPNIHE) is a premier autonomous Institute of the Ministry of Environment, Forest and Climate Change, Government of India. The Institute is a focal agency to advance scientific knowledge, to evolve integrated management strategies, demonstrate their efficacy for conservation of natural resources and to ensure environmentally sound development in the entire Indian Himalayan Region (IHR). The Institute works under decentralized set-up with its Head quarters at Kosi-Katarmal (Almora), Uttarakhand and through regional centres at Srinagar-Garhwal (UK), Kullu (HP), Pangthang – near Gangtok (Sikkim), Itanagar (Arunachal Pradesh), Leh (Ladakh) and 6th unit in Ministry of Environment, Forest and Climate Change at New Delhi as Mountain Division. The Institute is looking for dynamic and suitably qualified individuals of Indian Citizenship, who are willing to work in IHR, to fill up the following post:-

| S.No | Name of Post/No of Post/Reservation Category | Discipline/Subject and area of specialization | Desirable |
|------|--|---|----------------------------|
| 1. | Scientist - 'C' 01 | Geoinformatics/Geology | Research experience in |
| | (EWS) | [Area of specialization – Glaciology, | Himalayan Ecosystem/ |
| | | Data Science, Simulation & Modeling] | Mountain Terrains/ on data |
| | | | management related to |
| | | | glaciers/geohazards |

EWS – Economically Weaker Section

For General conditions regarding qualification, experience, pay scale and age for scientific positions, please see **Appendix I.**

Place of work: Headquarters or any of the regional Centers of the Institute; selected candidate is liable to be posted anywhere in India.

General Instructions:

- 1. Only those candidates willing to undertake extensive travel in Himalayan region need to apply.
- 2. Mere fulfilling of a minimum advertised qualification and experience requirements DO NOT automatically entitle an applicant to be called for interview. The candidate should, therefore, mention in the application all the qualifications and experience in the relevant field over and above the minimum prescribed qualification, supported with documents.
- 3. The cutoff date for determining the age, qualification & experience of a candidate will be the last date of receipt of application.
- 4. The number of the vacancies and/or reservation for SC/ST/OBC/PwD/EWS may vary.
- 5. All the applications received within due date in response to this advertisement shall be considered for short-listing by a screening committee and only the candidates recommended by the screening Committee will be called for interview. The decision of the GBPNIHE on short-listing will be final and the GBPNIHE will not entertain any correspondence in this respect. GBPNIHE shall not be responsible for postal delays.
- 6. Age, qualifications, experience and other requirements for any post may be relaxed, at the discretion of the Institute, in respect of candidates otherwise exceptionally qualified.
- 7. Persons working in Centre/State Government/Public Sector Undertakings/Autonomous Organizations should submit their applications **through proper channel** within due date, such candidates are advised to submit advance copy of application, through their employer.

- 8. The period of experience in the requisite discipline/area of work, wherever prescribed, shall be counted with effect from the date of acquiring the prescribed minimum educational qualifications required for the post.
- 9. TA will be paid to candidate called for interview/test as per norms.
- 10. Incomplete applications in any respect or submitted not as per the prescribed Proforma or received after the last date will be summarily rejected.
- 11. If at any time before or after the selection of a candidate, it is found that any information is suppressed or false, his/her selection will be liable to be rejected or cancelled.

How to Apply:

The envelope containing the application must be super-scribed as "Application for the Post of Scientist 'C'. Interested candidates should submit their application typed on A-4 size paper as per the prescribed proforma given at Appendix-II along with attested copies of mark sheets, certificates, degree, etc. to the Director, G.B. Pant National Institute of Himalayan Environment (GBPNIHE), Kosi-Katarmal, Almora – 263 643, Uttarakhand under sealed cover through registered/speed post so as to reach by 11.10.2021 Applications (advance copy) from Indian Nationals living abroad may reach by due date by e-mail (psdir@gbpihed.nic.in), followed by post upto 18.10.2021. Canvassing in any form will be treated as disqualification. Interim enquiries will not be entertained.

The application along with **Demand Draft of Rs. 500.00 (Rupees Five Hundred only)** in favour of **Director, G.B. Pant National Institute of Himalayan Environment (GBPNIHE), payable at Almora,** as application fee in case of candidates of Unreserved category and OBC. Candidates belonging to SC/ST/PwD and women category are exempted from payment of application fee.

The Organization shall not be responsible for postal delays. Incomplete applications/ unsigned or applications received after due date will not be considered. Bringing in any influence, political or otherwise shall be treated as disqualification. No interim enquiries will be entertained.

Director GBPNIHE, Kosi-Katarmal, Almora-Uttarakhand

Qualifications, disciplines, experience and age limits for direct recruitment of Scientific Group A posts:

The minimum qualifications, experience and maximum age limits for direct recruitment to Scientists Group-A at various levels shall be as follows:

| Sl. No. | Designation and scale of pay of the post | Educational Qualification and disciplines | Experience in required areas | Age limit not exceeding |
|------------|--|--|------------------------------|-------------------------|
| 1. | Scientist-C PB - 3 + G.P. 6600 Level- 11 | Master's Degree in Natural Science or Agricultural Science | 3 years | 35 years |
| | (Pay Matrix of Rs. 67700-208700) | OR | | |
| | | Bachelor's Degree in Engineering or Technology in relevant discipline | 3 years | 35 years |
| | | OR | | |
| | | Bachelor's Degree in Medicine | 3 years | 35 years |
| | | OR | | |
| | | Doctorate in Natural Science or Agricultural Science or Technology or Engineering | Fresh | 35 years |

APPENDIX-II

Proforma for Application

| 1. Adve | rtisement No | | | Affix recent | |
|----------------------|-----------------------------------|--|--------------------------|------------------------------|---|
| 2. Post Applied for: | | | | pass port size Photograph | |
| 3. Post | Sr. No. of the pos | t applied for: | | | |
| 4. Nam | e (in block letters) Last Name | Middle Name | First Name | | |
| 5. Fath | er's/Husband's Na | me: | | | |
| | | en./SC/ST/OBC/EWS/PH (pleas ted photo copy of certificate is: | | thority) | |
| 7. Perm | anent Address: _ | | | | |
| 8. Full F | Postal Address for | Correspondence along with Pr | none, Fax, e mail, etc.: | | |
| | Pate of Birth Age as on the las | t date of receipt of application | yearsmontl | nsdays | |
| 10. Nat | ionality | | | | |
| 11. (a) | Educational qualif | ications | | | |
| Examin | ation passed | Name of board/ university | Year of passing | Division & % of obtained | f marks |
| (b) Deta | ails of specialization | on (if any in required discipline |) | | |
| | • | or practical in required discipl | • | | |
| Name of Employ | | Name of employer | Period From - To | Pay scale | |
| 13. List | of publications (A | Attach reprints of only three be | est papers) | | |
| a) | In Scientific Jour | mals | | | |
| -, | Author(s) | Title | Journal | Year of Publication | Impact Factor of Journal (SCI Thomson Reuter) |
| | | | | | |
| | | | | | |
| | | | | | |
| b) | | | | · | N 1 11 1 |
| | Author(s) | Title | | Year of Publication and F | rubiisher |
| | | | | | |
| | | | | | |
| | | | | | |

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| c) | Popular Articles | | | |
|---|---|--------------------------------|---|--------|
| | Author(s) | Title | Year of Publication and | |
| | | | published in | |
| | | | | |
| | | | | |
| ٦١. | At the aread /F dite at the selection | | | |
| d) | Authored/Edited books Author(s) | Title | Year of Publication and | |
| | Author(3) | Title | publisher | |
| | | | | |
| | | | | |
| 14. Awa | ards/Distinctions received (Enclose do | ocumentary evidence) | | |
| 15. Nar | ne and Addresses of three referees th | neir telephone Nos./e-mail add | Iresses | |
| 16. Any | additional information- | | | |
| | | Declaration | | |
| I affirr | n that all information supplied by | y me as above is true and o | correct, I also fully understand that if at any | stage, |
| | | | willfully conceal or misrepresent the fac | ts, my |
| candid | ature may be summarily rejected | or employment terminate | ea. | |
| | | | | |
| | | | | |
| Place: | | Si | gnature of the candidate | |
| Date: | | | 5 | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | Certificate to be furnished by the | he Employer/Head of Offic | e Forwarding Authority. | |
| This is | to certify that:- | | | |
| | , e particulars furnished by Shri/Smt./K | (m./Dr. are correct | as per records. | |
| (ii) There is no vigilance case/ disciplinary proceedings either pending or contemplated against him/her. | | | | |
| (11) 1110 | re is no vigilance ease, also plinary pr | occounty cities periality of c | onemplaced against min, her. | |
| | | Signature of Head of Departr | nent/Forwarding Authority | |
| Date: | | Name | | |
| | | Departmer | t | |
| | | Office seal | | |

Government of (Name & Address of the authority issuing the certificate)

| INCOME & ASSEST CERT SECTIONS | TIFICATE TO BE PRODUCED | BY ECONOMICALLY WEAKER |
|--|---|---|
| Certificate No | | Date: |
| | VALID FOR THE YEAR | |
| lakh (Rupees Eight Lakh only possess any of the following as I. 5 acres of agricultural la |) for the financial yearsets****: nd and above; | son/daughter/wife of , Village/Street in the State/Union Territory oh is attested below belongs to * of his/her 'family' ** is below Rs. 8 His/her family does not own or |
| IV. Residential plot of 200 s | q. yards and above in notified mur q. yards and above in areas other | than the notified municipalities. to the caste which is not tockward Classes (Central List) |
| | Signature Na | e with seal of Office ame Designation |
| Recent Passport size attested photograph of the applicant | | |
| | 3 | |

*Note1:. Income covered all sources i.e. salary, agriculture, business, profession, etc.

**Note 2:The term "Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years

***Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.