

# APPLICATION FORM

**Name of the Project:** \_\_\_\_\_

**Post Applied:** \_\_\_\_\_

**Category: General/SC/ST/OBC/Physically Handicapped, please indicate** \_\_\_\_\_

1. Name of the applicant: \_\_\_\_\_

**A. Present Postal Address with *Pin Code*** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

*Phone/Fax #* \_\_\_\_\_

*E mail* \_\_\_\_\_

**B. Permanent Residential Address with *Pin Code*** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

*Phone/Fax #* \_\_\_\_\_

*e-mail* \_\_\_\_\_

Nearest Railway Station for undertaking the Journey \_\_\_\_\_

2. Date of birth \_\_\_\_\_ Age in years (*as on 25.10. 2019*) \_\_\_\_\_

3. If belonging to SC/ST/OBC, state name of the Caste/Tribe \_\_\_\_\_.

A photo copy of the original caste certificate issued by competent authorities may be attached.

4. (a) Academic Achievements:

Examination Passed	Year	University	Subject	Percentage of marks obtained
Higher Secondary				
Bachelor's Degree				
Master's Degree				

(b) Creative Achievement (State briefly your bio data as research worker/giving details of research papers, participation in Seminar, Symposium, Conference, etc.). Furnish this information in a separate sheet.

5. Have you received any scholarship/fellowship before applying for this award? *(If so, please give its source, value, period and details of work done under that award)* \_\_\_\_\_

Name of the Scholarship	Awarding Agency	Period		Amount
		From	To	

6. Employment held so far *(up to date)*:

Name of the Employer	Position held	Period		Emoluments per month
		From	To	

7. Candidate passed UGC/CSIR/ICAR/WII NET for JRFship and GATE qualified candidates for the award of JRFship in the discipline 'Ecology and Evolution' should provide details.
8. Research publications, title of the publication, year of publication, journal, etc., may be indicated *(reprints may be enclosed)*. Details may be given in a separate sheet.
9. Seminar/Symposium/Workshop/Conference attended *(Documentary proof(s) may be enclosed)*.
10. Extracurricular activities. *(Details may be given in a separate sheet)*.
11. National Parks, Sanctuaries & Forest areas visited, and a paragraph on self interest in the field of Wildlife Conservation & Research *(attach a separate sheet)*.
12. Name, Complete Postal Address and Phone Number of three referees should be given below.
- 1.
  - 2.
  - 3.
13. Certified that information furnished above are correct to the best of my knowledge.

**Place:**

**Date:**

**(Signature of the Applicant)**